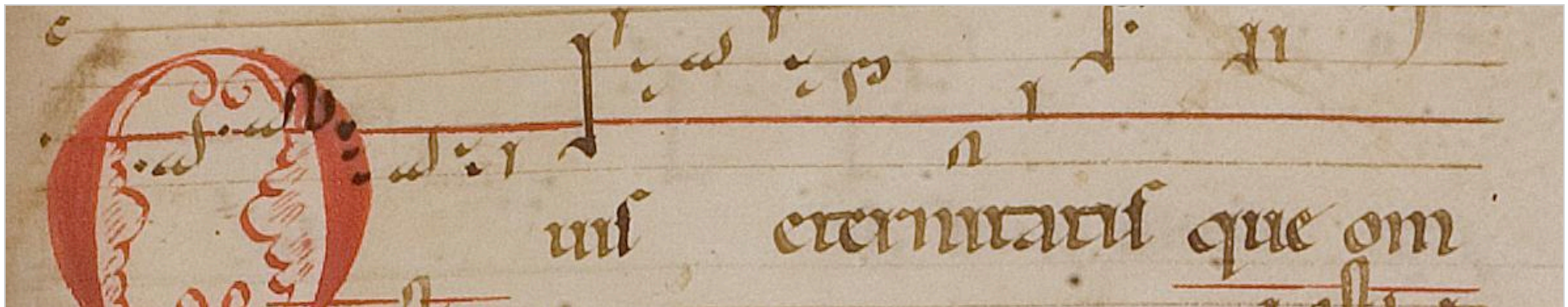
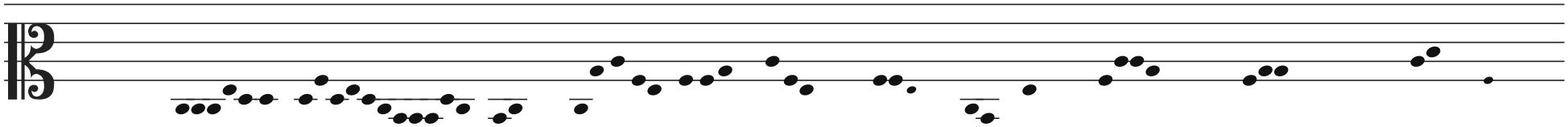


O vis eternitatis

Hildegard von Bingen · responsorium (De Trinitate), modus 4 · Riesencodex, fol. 466r

Responsorium



O

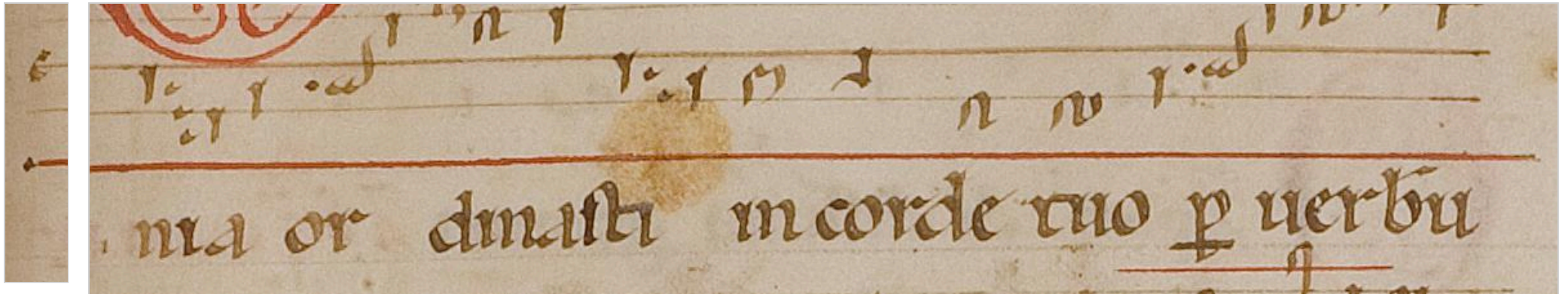
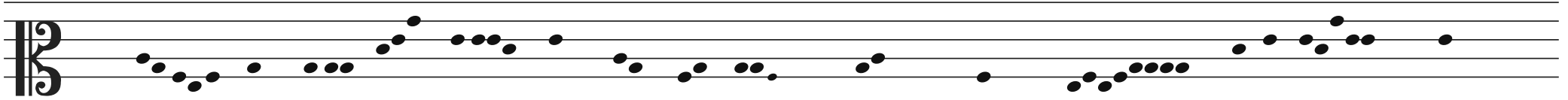
vis

e - ter - ni - ta - tis

que

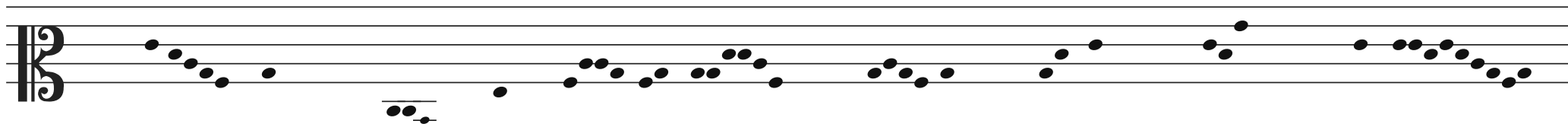
om

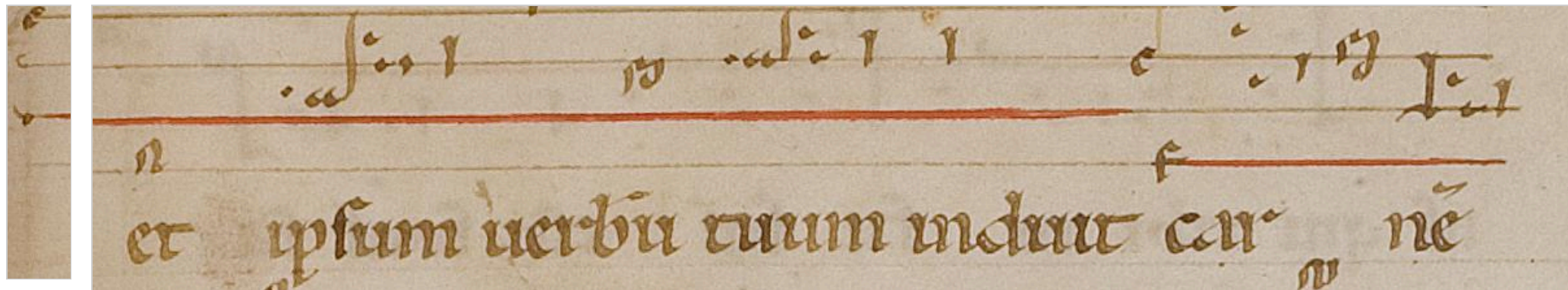
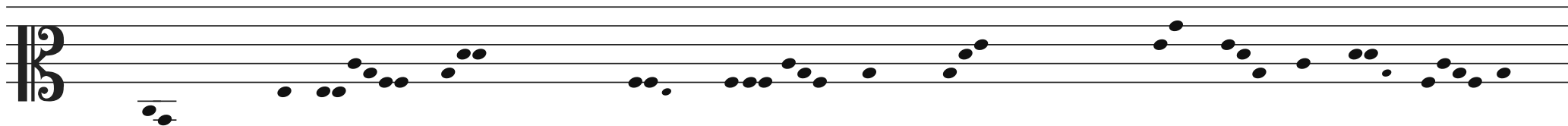
O kracht van de eeuwigheid, die alles



ni - a or - di - nas - ti in cor - de tu - o per ver - bum

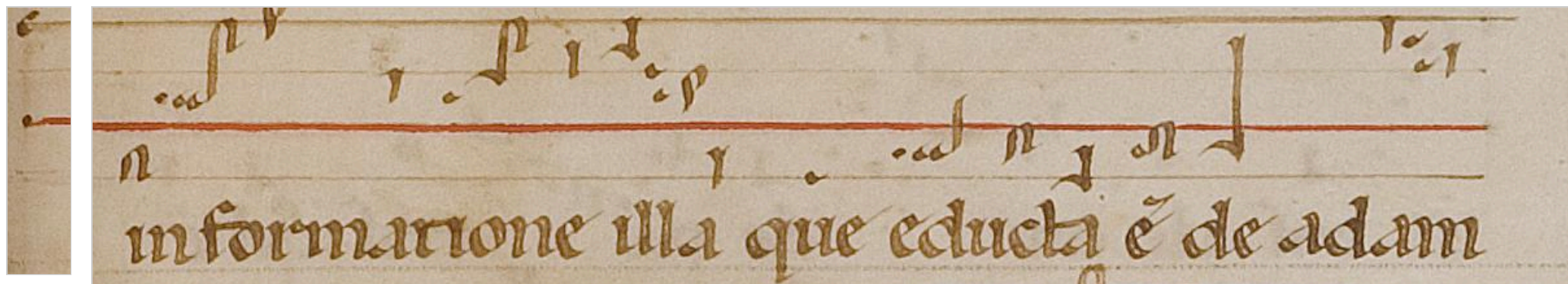
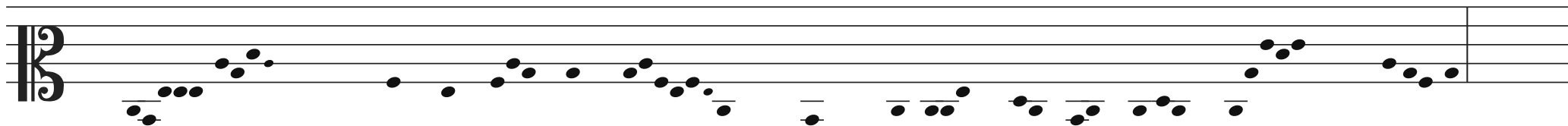
in uw hart geordend hebt: door uw Woord





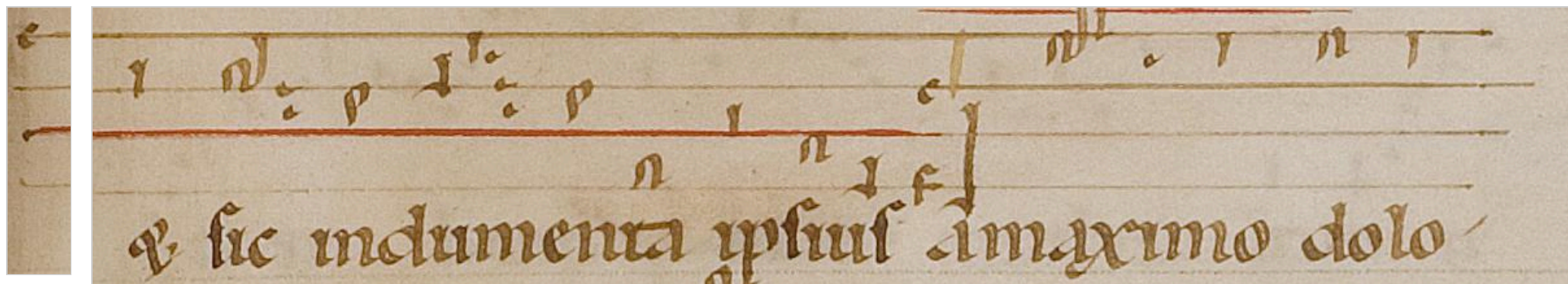
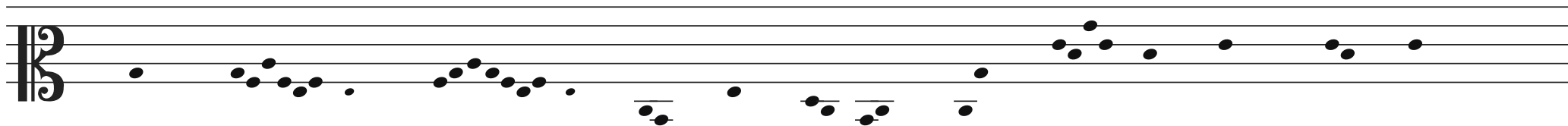
et ip - sum ver - bum tu - um in - du - it car - nem

en datzelfde Woord van u is vlees geworden



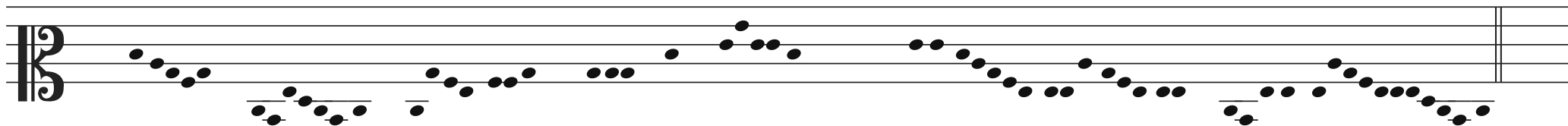
in for - ma - ti - o - ne il - la que e - duc - ta est de A - dam

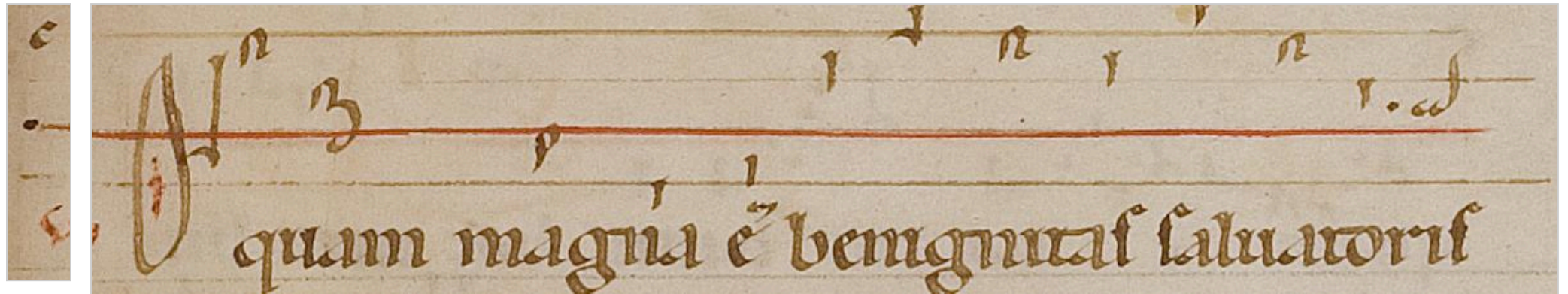
in de gestalte die uit Adam is voortgekomen.



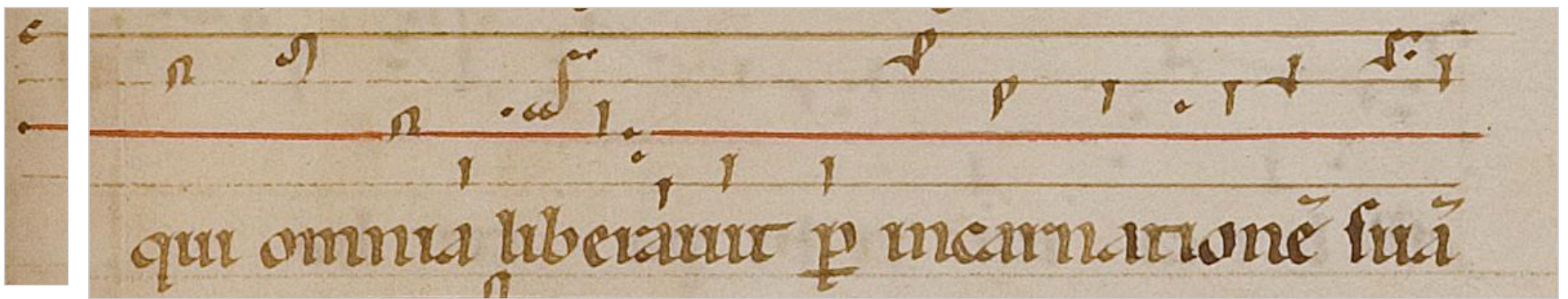
Et sic in - du - men - ta ip - si - us a ma - xi - mo do - lo -

En zo zijn zijn klederen van de grootste smart

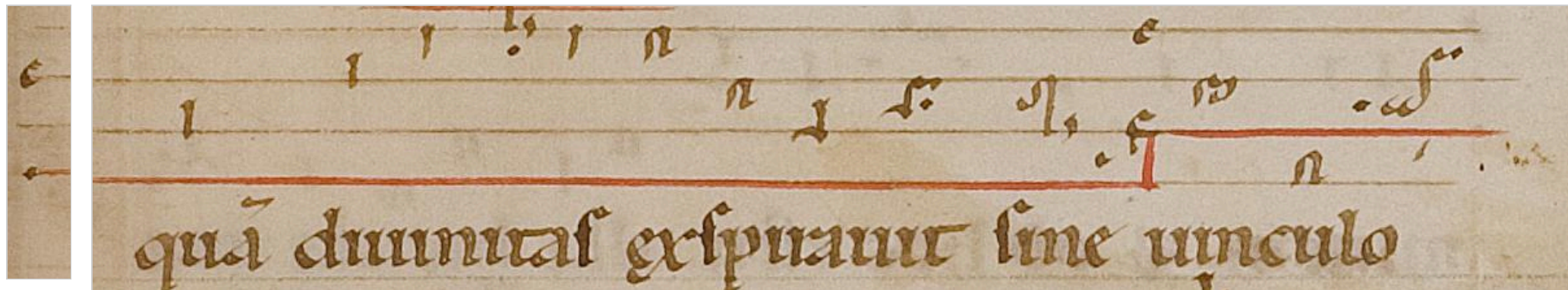
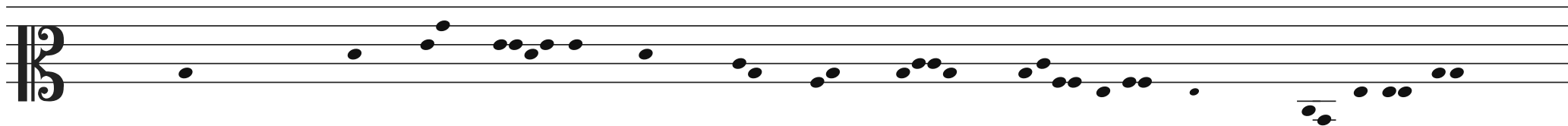




O hoe groot is de goedheid van de Verlosser,

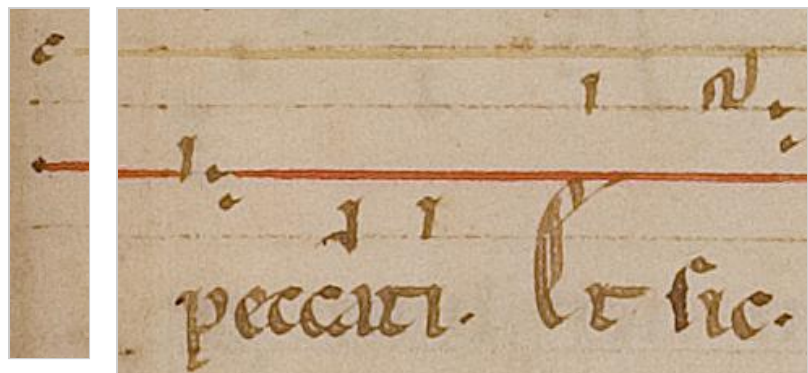
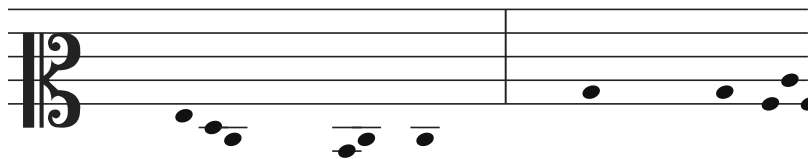


die alles bevrijd heeft door zijn menswording,



quam di - vi - ni - tas ex - spi - ra - vit si - ne vin - cu - lo

die de godheid heeft uitgeademd zonder de boei

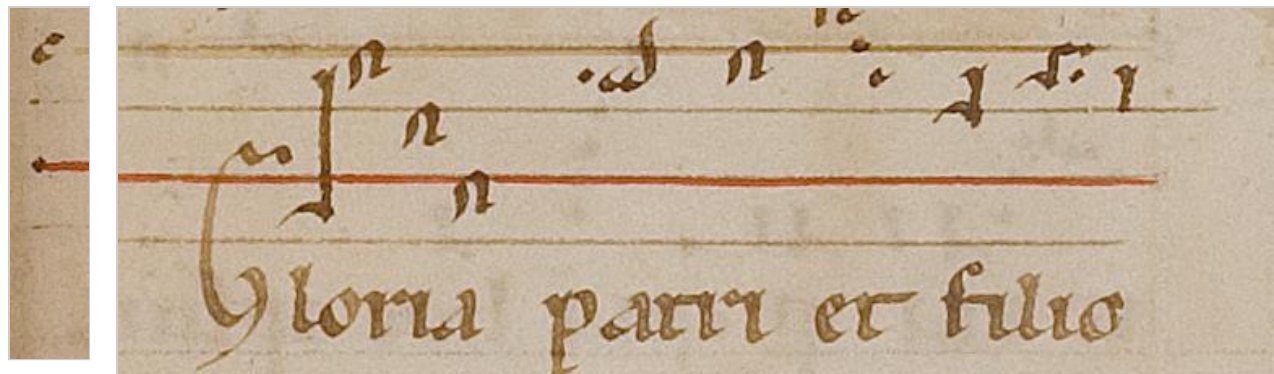
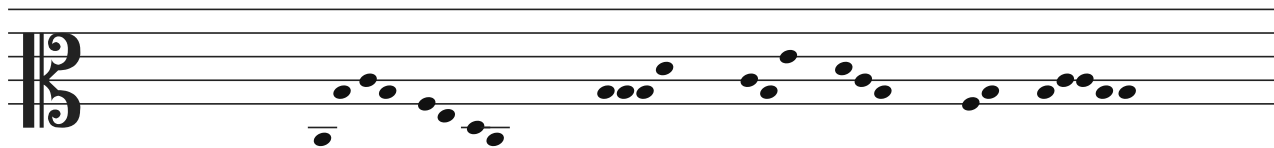


pec - ca - ti

Et sic

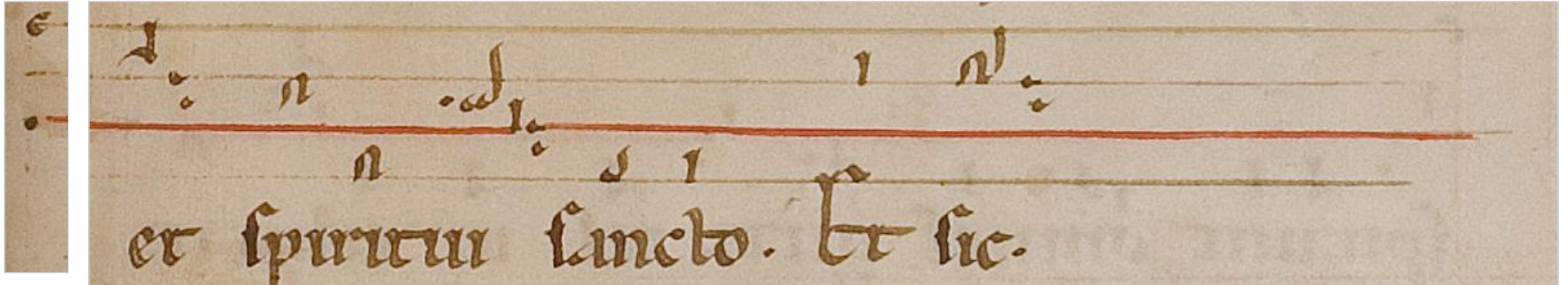
van de zonde. En zo ...

Doxologie



Glo - ri - a pa - tri et fi - li - o

Eer aan de Vader en de Zoon



en de heilige Geest. En zo ...

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Neumnamen op basis van de melodische contour; grafische vormen en groepering nog te controleren tegen het handschrift. Gegenereerd uit o-vis-eternitatis.mei.